***Poster Assessment***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Group number | ***Overall Appearance*** | ***White Space*** | ***Text / Graphics Balance*** | ***Text Size*** | ***Organization and Flow*** | ***Author Identification*** | ***Content*** | ***Main Points*** | ***Language*** | ***Presentation*** |
| Group 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0.5 | 1 |
| Group 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0.5 | 1 |
| Group 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Group 5 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Group 6 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Group 7 | 1 | 1 | 1 | 1 | 1 | 0.5 | 1 | 1 | 1 | 1 |